

ROTARY METTUPALAYAM

Club No. & Date: 15868 - 19.05.1961

RI Dist. 3203 | 100% MPHF Club

RI District 3203
Rotary
METTUPALAYAM
Serving the Community since 1961



R C M E T T U P A L A Y A M

CLUB ACTIVITY REPORT FEBRUARY 2026

Rotary
METTUPALAYAM
RI DISTRICT 3203



Serving the Community since 1961

**END
POLIO
NOW**

**TOGETHER, WE
END POLIO**

SIR EDMUND HILLARY: "IT IS NOT THE MOUNTAIN WE CONQUER BUT OURSELVES."
- CONNECTS WITH THE CHALLENGES ROTARY MEMBERS WILLINGLY TAKE ON FOR PERSONAL GROWTH AND SOCIETAL BENEFIT.

**PEACEBUILDING
AND CONFLICT
PREVENTION
MONTH**

<https://rcmettupalayam.rotary.india.org>

Club Monthly Report For February 2026

Sat, 28 Feb 2026 02:46:51 PM

| | | | | | |
|-----------------------|---|-----------------------------------|--------------------------------|---|-------------------|
| Club Name | : | Mettupalayam | Prepared By | : | Akbar Ali A |
| Club ID | : | 15868 | Assistant Governor | : | Rtn. Srinivasan D |
| Designation | : | Club Executive Secretary/Director | No. Of Meetings | : | 4 |
| No. Of Members | : | 69 | Average % of Attendance | : | 46.75 |

TRF Contribution

Current Month: 0 This Year: 54007.00

Club Service

Regular

| Sr. No. | Meeting Type | Date | Title | Attendance | Attendance(%) |
|---------|--------------|------------------|--|------------|---------------|
| 1 | Regular | 03 February 2026 | 31st Meeting of Rotary Year 2025 -26 Regular | 35 | 50.00 |
| 2 | Regular | 17 February 2026 | 33rd Meeting of Rotary Year 2025 -26 - Regular | 36 | 51.00 |
| 3 | Regular | 24 February 2026 | 34th Meeting Rotary Year 2025-26 Regular | 22 | 31.00 |

Fellowship

| Sr. No. | Meeting Type | Date | Title | Attendance | Attendance(%) |
|---------|--------------|------------------|---|------------|---------------|
| 1 | Fellowship | 10 February 2026 | 32nd Meeting of Rotary Year 2025 -26 - Fellowship | 39 | 55.00 |

Community Service

| Sr. No. | Date | Title | Area of Focus | Category | Sub Category | Cost | Direct Beneficiaries | Man Hours | Rotarians Involved | Rotaractors Involved |
|---------|-------------|--|--|---|---------------------------|--------|----------------------|-----------|--------------------|----------------------|
| 1 | 02 Feb 2026 | Our Club Member Rtn. Stephen DG Election Committee | PEACE BUILDING AND CONFLICT PREVENTION | Others(Our Club Member Rtn. Stephen DG Election Committee Member) | | 1000 | 200 | 200 | 20 | 0 |
| 2 | 04 Feb 2026 | Metro Students Interactive Session with Masters | BASIC EDUCATION AND LITERACY | Others(0) | | 25000 | 250 | 200 | 10 | 0 |
| 3 | 05 Feb 2026 | Fitment of LN4 Prosthetic Hand | DISEASE PREVENTION AND TREATMENT | Others(0) | Hands | 15000 | 4 | 100 | 10 | 0 |
| 4 | 07 Feb 2026 | Girl Child Health Awareness Program | DISEASE PREVENTION AND TREATMENT | Others(0) | Health issues - Campaigns | 15000 | 300 | 50 | 10 | 0 |
| 5 | 10 Feb 2026 | District Level Chess Competition | BASIC EDUCATION AND LITERACY | Others(0) | Toy & Book Bank | 2000 | 100 | 100 | 20 | 0 |
| 6 | 11 Feb 2026 | School Furnitures to Govt School | BASIC EDUCATION AND LITERACY | Others(0) | Benches and desks | 132000 | 200 | 200 | 20 | 0 |

| | | | | | | | | | | |
|----|-------------|---|----------------------------------|---|---|--------|-----|-----|-----|---|
| 7 | 11 Feb 2026 | Water Doctor Machine Donation to Govt School | BASIC EDUCATION AND LITERACY | Others(0) | Safe and clean drinking water (RO/Filter/Trank with fittings | 45000 | 200 | 200 | 20 | 0 |
| 8 | 18 Feb 2026 | Pre-PELS and SELS of Team ACHIEVERS | COMMUNITY ECONOMIC DEVELOPMENT | Others(Pre-PELS and SELS of Team ACHIEVERS 2026?27) | | 15000 | 200 | 500 | 100 | 0 |
| 9 | 19 Feb 2026 | Project Happy School Update | BASIC EDUCATION AND LITERACY | Others(0) | Benches and desks | 1000 | 200 | 10 | 5 | 0 |
| 10 | 19 Feb 2026 | Distribution of Healthy Food to School Students | BASIC EDUCATION AND LITERACY | Others(0) | Nutrition-Distribution of Healthy Food | 10000 | 150 | 200 | 20 | 0 |
| 11 | 21 Feb 2026 | Roots and Wings: Preparing to Soar | BASIC EDUCATION AND LITERACY | Others(0) | Hardware only (Laptop/Desktop/Tablet) (incl ICT Labs)) | 5000 | 500 | 50 | 5 | 0 |
| 12 | 25 Feb 2026 | 26th Project HEAL Camp of Rotary Year 2025-26 | DISEASE PREVENTION AND TREATMENT | Others(0) | Mammography van - Running existing | 300000 | 450 | 200 | 40 | 0 |

Vocational Service

| Sr No. | Date | Title | Area of Focus | Category | Sub Category | Cost | Direct Beneficiaries | Man Hours | Rotarians Involved | Rotaractors Involved |
|--------|-------------|--------------------------------------|---|----------|--------------|-------|----------------------|-----------|--------------------|----------------------|
| 1 | 08 Feb 2026 | Excellence in Vocation Rtn.Dr.Ismail | Vocational Training and Skill Development | | | 50000 | 200 | 100 | 10 | 0 |

Public Image Initiative Service

| Sr No. | Date | Title | Area of Focus | Category | Sub Category | Cost | Direct Beneficiaries | Man Hours | Rotarians Involved | Rotaractors Involved |
|--------|-------------|---|--|----------|--------------|-------|----------------------|-----------|--------------------|----------------------|
| 1 | 03 Feb 2026 | Book of Procedures on Consumer Protection | Rotary Stickers on various products distributed by the clubs | | | 10000 | | 200 | 20 | 0 |
| 2 | 05 Feb 2026 | Rtn.Sanjay District Warrior of the Month | Others | | | 5000 | | 200 | 20 | 0 |
| 3 | 10 Feb 2026 | Monthly Bulletin Metrobul January 2026 | Promotional Material(Display of Rotary) | | | 5000 | | 200 | 20 | 0 |

Members

| Member count as on last month | Members Deleted/Terminated | Members Added | Current No. Of Members |
|-------------------------------|----------------------------|---------------|------------------------|
| 70 | 1 | 0 | 69 |

Additional achievement/participation/hosting of events/projects above club if any :

Note : Agenda,MOM added in meeting & Photographs added in Club Meetings will not be shared to the District, only the content displayed here will be shared to the District.